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## **PHOTOGRAPHY CONTEST CUM EXHIBITION 2015**

28th October - 1st November, 2015

### **Terms and Conditions**

1. **Eligibility :** Open to all except staff of DIPR.
2. **Categories/Themes:** The contest will be held in the following four categories/themes:
  - (i) **Unity in Diversity** (Culture, Religion & People of Manipur)
  - (ii) **Manipur Marches Ahead**
  - (iii) **Environment, Ecology & Ecotourism of Manipur**
  - (iv) **Candids from the Streets of Manipur**
3. **Entries:**
  - (i) Entry will be closed on October 20, 2015(up to 4:00pm)
  - (ii) Each photographer can submit upto 3(three) photographs in each category. However, a photographer can win only one prize in each category.
  - (iii) Each photograph must be of (12 inches X 18 inches) size. A soft copy of each photograph must be submitted in CD format (not less than 3 MB).
  - (iv) Photographer's name, photo title and any other text must not appear on the photograph. The title/caption of the photograph can be mentioned in the title column in the form. Any title/caption must not exceed 10 (ten) words.
  - (v) Same photograph cannot enter in multiple categories.
  - (vi) All photos must be unframed. No hooks and wires should not be attached to the back of entry.
  - (vii) Any award winning photograph or any photo that has been published in any publication (whether Govt. or Private) will not be accepted.
4. **Limit of Editing:**

The contest is about the art of photography not photoshop effect. Only limited basic editing techniques are acceptable such as cropping, sharpening, dodging, burning, increasing saturation & contrast and removing dust spots. Be careful to not over-sharpen or over-saturate your photos. Photos must be from a single image. Any type of *Digital Manipulation* of the photograph will not be entertained.
5. **Reproduction:**

DIPR reserves the right to reproduce the submitted photographs in any way in their official production.
6. **Juried Competiton:**

Only those photos screened and selected by the Screening Committee will be exhibited for the contest.
7. **Arbitration:**

In case of any dispute or counter-claim the decision of the Jury will be final.
8. **Results:**

The results of the contest will be declared on 1st Nov. 2015 (Information & Public Relations Day) at the Exhibition Venue (DIPR Office, MSRTC Complex, Moirangkhom, Imphal). Prizes will also be distributed on the same day, i.e 1st Nov. 2015.

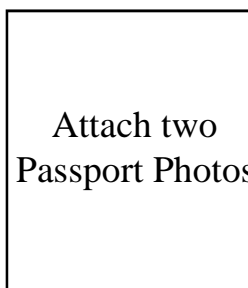
GOVERNMENT OF MANIPUR  
DIRECTORATE OF INFORMATION & PUBLIC RELATIONS

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**PHOTOGRAPHY CONTEST CUM EXHIBITION 2015**

28th October - 1st November, 2015

Form No.



1. Name in Full .....
2. Address .....
3. Date of Birth .....
4. Mobile .....
5. Email .....
6. Type of Camera used .....
7. Entries of Photo:

**Theme No.1 - Unity in Diversity ( Culture, Religion & People of Manipur)**

Photo No.1-Title .....

Photo No.2-Title .....

Photo No.3-Title.....

**Theme No. 2 - Manipur Marches Ahead**

Photo No.1-Title .....

Photo No.2-Title .....

Photo No.3-Title.....

**Theme No. 3 - Environment, Ecology & Ecotourism of Manipur**

Photo No.1-Title .....

Photo No.2-Title .....

Photo No.3-Title.....

**Theme No. 4 - Candid's from the Streets of Manipur**

Photo No.1-Title .....

Photo No.2-Title .....

Photo No.3-Title.....

<b>DECLARATION</b>
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I certify that the photographs submitted by me for the contest were taken by me and not by any other person. Further, the information given above are true to the best of my knowledge.

Signature of the Photographer